

Summary of Membership Types and Gender by Club  
as of July, 2026

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| District      | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 35 O | 12487       | INGLIS YANKEETOWN       | 11             | 12                 | 11                 | 1    | 21                | 18             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 35 O | 12516       | CLERMONT MINNEOLA L C   | 0              | 0                  | 0                  | 0    | 3                 | 7              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 O | 12522       | DELAND                  | 1              | 1                  | 1                  | 0    | 6                 | 4              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 O | 12530       | FRUITLAND PARK          | 3              | 3                  | 2                  | 1    | 12                | 9              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 35 O | 12533       | KISSIMMEE               | 2              | 2                  | 2                  | 0    | 10                | 13             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 35 O | 12537       | LOCKHART                | 0              | 0                  | 0                  | 0    | 6                 | 4              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 O | 12540       | MOUNT DORA              | 3              | 3                  | 2                  | 1    | 7                 | 10             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 35 O | 12541       | NEW SMYRNA BEACH        | 0              | 0                  | 0                  | 0    | 0                 | 3              | 0             | 0               | 0    | 0              | 0                 | 3     |
| District 35 O | 12545       | OCOEE                   | 3              | 3                  | 3                  | 0    | 7                 | 14             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 35 O | 12549       | ORLANDO COLLEGE PARK    | 3              | 3                  | 3                  | 0    | 7                 | 11             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 35 O | 12552       | ORMOND BEACH            | 0              | 0                  | 0                  | 0    | 6                 | 5              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 35 O | 12554       | PALM COAST              | 2              | 2                  | 2                  | 0    | 13                | 8              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 35 O | 12555       | PIERSON                 | 7              | 7                  | 6                  | 1    | 17                | 20             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 35 O | 12562       | TAVARES                 | 0              | 0                  | 0                  | 0    | 18                | 6              | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 35 O | 12567       | BEVERLY HILLS           | 8              | 9                  | 8                  | 1    | 19                | 15             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 35 O | 12575       | CRYSTAL RIVER           | 2              | 2                  | 2                  | 0    | 5                 | 7              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 35 O | 12578       | FLORAL CITY             | 2              | 2                  | 1                  | 1    | 9                 | 9              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 35 O | 12582       | HOMOSASSA               | 14             | 14                 | 11                 | 3    | 47                | 25             | 0             | 0               | 0    | 0              | 0                 | 72    |
| District 35 O | 12625       | CYPRESS GARDENS         | 1              | 1                  | 1                  | 0    | 9                 | 4              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 O | 12637       | KATHLEEN                | 0              | 0                  | 0                  | 0    | 3                 | 42             | 0             | 0               | 0    | 0              | 0                 | 45    |
| District 35 O | 12639       | LAKE ALFRED             | 2              | 2                  | 2                  | 0    | 20                | 11             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 35 O | 12709       | ROCKLEDGE               | 0              | 0                  | 0                  | 0    | 6                 | 3              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 35 O | 12711       | SATELLITE BEACH         | 10             | 10                 | 9                  | 1    | 22                | 34             | 0             | 0               | 0    | 0              | 0                 | 56    |
| District 35 O | 29796       | HIGH POINT              | 6              | 6                  | 5                  | 1    | 21                | 6              | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 35 O | 31924       | INVERNESS               | 3              | 3                  | 2                  | 1    | 7                 | 5              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 35 O | 32727       | LAKELAND NORTH LAKELAND | 1              | 1                  | 1                  | 0    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 35 O | 35548       | SOUTH DAYTONA           | 7              | 7                  | 6                  | 1    | 22                | 14             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 35 O | 39038       | DAVENPORT               | 4              | 4                  | 4                  | 0    | 10                | 7              | 0             | 0               | 0    | 0              | 0                 | 17    |

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| District       | Club Number | Club Name                           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-------------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                                     |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 35 O  | 46925       | WILDWOOD SUMTER COUNTY 44           | 0              | 0                  | 0                  | 0    | 19                | 2              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 35 O  | 47000       | LADY LK ORANGE BLOSSOM GARDENS      | 11             | 12                 | 4                  | 8    | 33                | 38             | 0             | 0               | 0    | 0              | 0                 | 71    |
| District 35 O  | 53155       | PONCE INLET                         | 1              | 1                  | 1                  | 0    | 5                 | 8              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 O  | 58391       | CRYSTAL RIVER KINGS BAY             | 0              | 0                  | 0                  | 0    | 13                | 2              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 35 O  | 63021       | OVIEDO-WINTER SPRINGS L C           | 12             | 13                 | 8                  | 5    | 23                | 29             | 0             | 0               | 0    | 0              | 0                 | 52    |
| District 35 O  | 63534       | VIERA                               | 4              | 4                  | 3                  | 1    | 8                 | 9              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 35 O  | 84490       | ORMOND BY THE SEA                   | 6              | 6                  | 6                  | 0    | 20                | 14             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 35 O  | 100760      | LAKE SUMTER                         | 12             | 12                 | 11                 | 1    | 38                | 35             | 0             | 0               | 0    | 0              | 0                 | 73    |
| District 35 O  | 103531      | VOLUSIA COUNTY                      | 1              | 1                  | 1                  | 0    | 2                 | 1              | 0             | 0               | 0    | 0              | 0                 | 3     |
| District 35 O  | 123529      | Auburndale/Polk County              | 0              | 0                  | 0                  | 0    | 17                | 9              | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 35 O  | 128843      | Daytona Halifax Area                | 0              | 0                  | 0                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 35 O  | 133516      | Spring Hill Nature Coast            | 4              | 4                  | 4                  | 0    | 5                 | 5              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 O  | 144012      | Orlando International Film Festival | 1              | 4                  | 3                  | 1    | 7                 | 4              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 35 O  | 152836      | Eastport                            | 7              | 7                  | 4                  | 3    | 17                | 19             | 0             | 0               | 0    | 0              | 0                 | 36    |
| Total Members: |             |                                     | 154            | 161                | 129                | 32   | 553               | 503            | 0             | 0               | 0    | 0              | 0                 | 1,056 |
| Total Clubs:   |             |                                     |                |                    |                    |      | 42                |                |               |                 |      |                |                   |       |